

| BBA (BPM and Analytics) (Hons./ Hons. with Research) (2023-26) |               |                |                       |      |       |                               |      |       |                                                     |      |       |                                        |      |       |         |      |       |                        |      |       |                                          |      |       |                                                               |  |  |
|----------------------------------------------------------------|---------------|----------------|-----------------------|------|-------|-------------------------------|------|-------|-----------------------------------------------------|------|-------|----------------------------------------|------|-------|---------|------|-------|------------------------|------|-------|------------------------------------------|------|-------|---------------------------------------------------------------|--|--|
| First Semester (Re-appear)- January, 2025                      |               |                |                       |      |       |                               |      |       |                                                     |      |       |                                        |      |       |         |      |       |                        |      |       |                                          |      |       |                                                               |  |  |
| Subject Name                                                   |               |                | Communication Skill-1 |      |       | Business Process Management-1 |      |       | Principals of management & Organisational Behaviour |      |       | Career Preparation & Talent Management |      |       | IT/ITES |      |       | Financial Literacy (P) |      |       | Fundamental of Computer Applications (p) |      |       | SGPA                                                          |  |  |
|                                                                |               |                |                       |      |       |                               |      |       |                                                     |      |       |                                        |      |       |         |      |       |                        |      |       |                                          |      |       |                                                               |  |  |
|                                                                |               |                |                       |      |       |                               |      |       |                                                     |      |       |                                        |      |       |         |      |       |                        |      |       |                                          |      |       |                                                               |  |  |
|                                                                |               |                |                       |      |       |                               |      |       |                                                     |      |       |                                        |      |       |         |      |       |                        |      |       |                                          |      |       |                                                               |  |  |
| Subject Code                                                   |               |                | UENG01                |      |       | UMGM01                        |      |       | UMGM02                                              |      |       | UAEC01                                 |      |       | UCSE02  |      |       | UVAC-03                |      |       | UCSE01                                   |      |       |                                                               |  |  |
| Credit                                                         |               |                | 4                     |      |       | 4                             |      |       | 4                                                   |      |       | 2                                      |      |       | 3       |      |       | 2                      |      |       | 3                                        |      |       |                                                               |  |  |
| Maximum Marks                                                  |               |                | 30                    | 70   | 100   | 30                            | 70   | 100   | 30                                                  | 70   | 100   | 30                                     | 70   | 100   | 30      | 70   | 100   | 70                     | 30   | 100   | 70                                       | 30   | 100   |                                                               |  |  |
| Minimum Marks                                                  |               |                | 12                    | 28   | 40    | 12                            | 28   | 40    | 12                                                  | 28   | 40    | 12                                     | 28   | 40    | 12      | 28   | 40    | 28                     | 12   | 40    | 28                                       | 12   | 40    |                                                               |  |  |
| S. No.                                                         | Roll Number   | Student's Name | Theory                |      |       |                               |      |       |                                                     |      |       |                                        |      |       |         |      |       |                        |      |       |                                          |      |       |                                                               |  |  |
|                                                                |               |                | Int.                  | Ext. | Grade | Int.                          | Ext. | Grade | Int.                                                | Ext. | Grade | Int.                                   | Ext. | Grade | Int.    | Ext. | Grade | Int.                   | Ext. | Grade | Int.                                     | Ext. | Grade |                                                               |  |  |
| 1                                                              | 23UGBPM08101  | Altaf          | 12                    | AB   | F     | 21                            | 12   | F     | 20                                                  | 7    | F     | 18                                     | 15   | F     | 16      | 16   | F     | 42                     | 15   | B     | 58                                       | 26   | A+    | RE-UENG01<br>RE-UMGM01<br>RE-UMGM02<br>RE-UAEC01<br>RE-UCSE02 |  |  |
| 2                                                              | 23UGBPM08102  | Anjli Sharma   | 18                    | 42   | B+    | 25                            | 54   | A     | 21                                                  | 39   | B+    | 21                                     | 38   | B     | 17      | 50   | B+    | 58                     | 18   | A     | 54                                       | 27   | A+    | 7.45                                                          |  |  |
| 3                                                              | 23UGBPM08103  | Ankit          | 12                    | 42   | C     | 20                            | 36   | B     | 20                                                  | 30   | C     | 17                                     | 32   | C     | 20      | 39   | B     | 62                     | 24   | A+    | 54                                       | 21   | A     | 6.09                                                          |  |  |
| 4                                                              | 23UGBPM08104  | Devender Singh | 12                    | 34   | C     | 17                            | 53   | A     | 15                                                  | 28   | P     | 20                                     | 20   | F     | 12      | 28   | P     | 50                     | 16   | B+    | 50                                       | 25   | A     | RE-UAEC01                                                     |  |  |
| 5                                                              | 23UGBPM08106  | Himanshu       | 24                    | 44   | B+    | 22                            | 57   | A     | 21                                                  | 38   | B     | 19                                     | 41   | B+    | 19      | 46   | B+    | 52                     | 21   | A     | 55                                       | 25   | A+    | 7.36                                                          |  |  |
| 6                                                              | 23UGBPM08114  | Monty          | 12                    | 28   | P     | 23                            | 38   | B+    | 21                                                  | 29   | C     | 20                                     | 28   | C     | 19      | 28   | C     | 48                     | 21   | B+    | 47                                       | 25   | A     | 5.77                                                          |  |  |
| 7                                                              | 23UGBPM08115  | Neha           | 18                    | 32   | C     | 25                            | 39   | B+    | 24                                                  | 32   | B     | 17                                     | 36   | C     | 17      | 40   | B     | 46                     | 22   | B+    | 43                                       | 25   | B+    | 6.14                                                          |  |  |
| 8                                                              | 23UGBPM081119 | Shivam         | 12                    | 32   | P     | 20                            | 39   | B     | 19                                                  | 22   | F     | 16                                     | 20   | F     | 16      | 28   | P     | 38                     | 16   | C     | 56                                       | 25   | A+    | RE-UMGM02<br>RE-UAEC01                                        |  |  |
| 9                                                              | 23UGBPM081122 | Sourav         | 12                    | 20   | F     | 20                            | 48   | B+    | 22                                                  | 21   | F     | 21                                     | 29   | C     | 16      | 31   | C     | 46                     | 23   | B+    | 54                                       | 24   | A     | RE-UENG01<br>RE-UMGM02                                        |  |  |
| 10                                                             | 23UGBPM081124 | Vivek Kumar    | 12                    | 32   | P     | 18                            | 50   | B+    | 18                                                  | 28   | C     | 15                                     | 36   | C     | 14      | 30   | P     | 32                     | 18   | C     | 50                                       | 24   | A     | 5.45                                                          |  |  |

Date:- 16-04-2025

Examination Department

\*The Results displayed here subject to updation/correction. The final result will on DMC.

|         |              |                                                       |
|---------|--------------|-------------------------------------------------------|
| Sr. No. | Abbreviation | Stand for:                                            |
| 1       | Note         | Marks show in in the column of result means "Pass"    |
| 2       | RE           | Re-appear in the paper indicated in the result column |
| 3       | RL_UMC       | Result late due to Unfair Means Case                  |

| Subject Name  |             |                | Communication Skill-1 |      |       | Business Process Management-1 |      |       | Principals of management & Organisational Behaviour |      |       | Career Preparation & Talent Management |      |       | IT/ITES |      |       | Financial Literacy (P) |      |       | Fundamental of Computer Applications (p) |      |       | SGPA |
|---------------|-------------|----------------|-----------------------|------|-------|-------------------------------|------|-------|-----------------------------------------------------|------|-------|----------------------------------------|------|-------|---------|------|-------|------------------------|------|-------|------------------------------------------|------|-------|------|
| Subject Code  |             |                | UENG01                |      |       | UMGM01                        |      |       | UMGM02                                              |      |       | UAEC01                                 |      |       | UCSE02  |      |       | UVAC-03                |      |       | UCSE01                                   |      |       |      |
| Credit        |             |                | 4                     |      |       | 4                             |      |       | 4                                                   |      |       | 2                                      |      |       | 3       |      |       | 2                      |      |       | 3                                        |      |       |      |
| Maximum Marks |             |                | 30                    | 70   | 100   | 30                            | 70   | 100   | 30                                                  | 70   | 100   | 30                                     | 70   | 100   | 30      | 70   | 100   | 70                     | 30   | 100   | 70                                       | 30   | 100   |      |
| Minimum Marks |             |                | 12                    | 28   | 40    | 12                            | 28   | 40    | 12                                                  | 28   | 40    | 12                                     | 28   | 40    | 12      | 28   | 40    | 28                     | 12   | 40    | 28                                       | 12   | 40    |      |
| S. No.        | Roll Number | Student's Name | Theory                |      |       |                               |      |       |                                                     |      |       |                                        |      |       |         |      |       |                        |      |       |                                          |      |       |      |
|               |             |                | Int.                  | Ext. | Grade | Int.                          | Ext. | Grade | Int.                                                | Ext. | Grade | Int.                                   | Ext. | Grade | Int.    | Ext. | Grade | Int.                   | Ext. | Grade | Int.                                     | Ext. | Grade |      |

4 DTN  
5 AB  
6 PC

Detained  
Absent  
Paper Cancel